**Dunbar Elementary**

**Date: September 9, 2025**

**Time: 4:00 p.m.**

**Recording:** [**https://www.youtube.com/watch?v=zEVrNGvrr-I**](https://www.youtube.com/watch?v=zEVrNGvrr-I)

1. **Call to order**
2. **Roll Call**

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| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Lakisha Wright** | **Present** |
| **Parent/Guardian** | **Shronda Hall** | **Absent** |
| **Parent/Guardian** | **Jada Gibson** | **Absent** |
| **Instructional Staff** | **Dorris Howard** | **Present** |
| **Instructional Staff** | **Ashley Palmer** | **Present** |
| **Instructional Staff** | **Keith Tennyson** | **Present** |
| **Community Member** | **Watrina Watson** | **Present** |
| **Community Member** | **Dr. David Holder** | **Present** |
| **Swing Seat** | **Nikki Cauthen** | **Absent** |
| **Student** *(High Schools)* |  |  |
| **Student** *(High Schools)* |  |  |

1. **Action Items** 
   1. **Approval of Agenda:** **Motion** [Passes/Fails]
   2. **Fill Vacant Positions**

|  |  |
| --- | --- |
| **Vacant Position:** | **Community Member, Swing Seat** |
| **Appointee’s Name:** | Nikki Cauthen |

* 1. **Fill Open Community Member Seat:**

|  |  |
| --- | --- |
| **Open Position:** | **Community Member** |
| **Appointee’s Name:** | Dr. David Holder |

* 1. *For High Schools:* **Appoint Student Representatives**

**Student Representative 1:** N/A

**Student Representative 2:** N/A

* 1. **Approval of Previous Minutes** [Passes/Fails]
  2. **Election of Officers and Representatives**
     1. **Chair: Result:** [Ashley Palmer]
     2. **Vice Chair: Result:** [Keith Tennyson]
     3. **Secretary: Result:** [Dorris Howard]
     4. **Cluster Representative: Result:** [Watrina Watson]
  3. **Approval of Public Comment Protocol:** **Motion** [Passes/Fails]
  4. **Approval of Go Team Meeting Calendar:** **Motion** [Passes/Fails]

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| --- | --- | --- | --- | --- |
|  | **Date** | **Time** | **Virtual or Hybrid** | **Time for Public Comment? (Yes/No)** |
| **1** | **10/21/25** | **3:30 p.m.** | **Virtual** | **Yes** |
| **2** | **11/18/25** | **3:30 p.m.** | **Virtual** | **Yes** |
| **3** | **12/09/25** | **3:30 p.m.** | **Virtual** | **No** |
| **4** | **1/20/26** | **3:30 p.m.** | **Virtual** | **No** |
| **5** | **2/10/26** | **3:30 p.m.** | **Virtual** | **Yes** |
| **6** | **3/10/26** | **3:30 p.m.** | **Hybrid** | **Yes** |
| **7** |  |  |  |  |
| **8** |  |  |  |  |

* 1. **Adopt GO Team Norms Motion** [Passes/Fails] Will be completed at next meeting.

1. **Discussion Items**
   1. Stakeholder Engagement Exercise (Will be moved to the next meeting)
2. **Information Items** 
   1. **Principal’s Update** 
      1. District’s Personal Electronic Device Policy (PED)
      2. Our PED Implementation
      3. Leveling & FY26 Budget Adjustments
3. **Announcements** 
   1. In Person G3 Summit September 27th (8:30-3:30)
   2. New GO Team Member Training and Orientation
4. **Adjournment: Motion** [Passes/Fails]